FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00093515 **Type of Permit:** STILL **Release Date:** 05/06/2015

**Production Company** MARI JOHNSON DBA UP2DATE

**Insured Company Name** MARI JOHNSON DBA UP2DATE

Contact Phone No. 1 323-573-1040
Contact Phone No. 2
Fax
Address 132 N ORANGE DR
LOS ANGELES, California 90036

**Production Title** MARIE CLAIR ALBUM MAGAZINE

**Type of Production** Still Photo

**Producer** Yasuko Austin

**Director** Elen Kechicheva

**1st AD** Elen Kechicheva

**Production Manager** Yasuko Austin

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Yasuko Austin
Primary Phone Mobile - 323-573-1040
Secondary Phone Office - 310-652-0971

**Location Assistant** Yasuko Austin
Primary Phone Mobile - 323-573-1040
Secondary Phone

## Fees

FILMLA STILL APPLICATION FEE $60.00

**Total Permit Fee** $60.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00093515 | **Location Manager** | Yasuko Austin |
| **Production Company** | MARI JOHNSON DBA UP2DATE | Primary Phone | Mobile - 323-573-1040 |
| **Insured Company** | MARI JOHNSON DBA UP2DATE | Secondary Phone | Office - 310-652-0971 |
| **Production Title** | MARIE CLAIR ALBUM MAGAZINE | | |

**Location Address** 14499 E Avenue Q, Unincorporated Los Angeles County, CA, 93591

**Location Name** FOUR ACES MOVIE RANCH

**Location Type** Ranch

**Film Dates** 5/7/2015 - 5/7/2015 08:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must comply with attached conditions
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached documents** Up2date.Marie.93515.AL.pdf
The Four Aces Filming Boundary Map.pdf
The Four Aces sensitive film restrictiions 02.5.14.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 2 |
| Picture vehicles | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 10 |
| LA County Field Inspection | 1 |

**Filming Activities** Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior models against scenery; Picture car against scenery;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4199 **Grid:** C6

**Location Notes** MUST COMPLY WITH THE ATTACHED CONDITIONS.

ALL FILMING ACTIVITY, DRIVING SHOTS AND PARKING ON 145TH ST EAST OR E AVE Q REQUIRE PRIOR APPROVAL FROM LA COUNTY ROADS DEPT.

NO FILMING, PHOTOGRAPHY, OR SIMILAR ACTIVITY SHALL BE PERMITTED, CARRIED OUT, OR OTHERWISE PERFORMED WITHIN THE NON DISTURBED AREAS OF THE PROPERTY AS DELINEATED BY THE ATTACHED MAP.

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Linda Ayers

**Coordinator Note** SP0459-114 / FI

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

Permit #S00093515

DRAFT PERMIT

# Boundary of Disturbed Area

## APN: 3029-010-009 (4-Aces Movie Ranch)

Printed: Feb 05, 2014

0 70
Feet

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# Sensitive Film Sites in the 5th District
# February 5, 2014

**ANTELOPE VALLEY:**
**The Four Aces**
**14499 East Ave Q, Palmdale, CA 93591**
APN: 3029-010-009

1. No filming or filming related activities in areas beyond the existing barbed wire fence separating the disturbed area of the Motion Picture Set and the undisturbed areas of the Big Rock Wash Significant Ecological Area (SEA), as documented during the staff site inspection dated January 23, 2014. No additional expansion, construction or development of the Motion Picture Set may occur; Filming activities shall be limited to the disturbed areas shown on the attached pdf.

2. The owner, tenant or operator shall obtain a film permit for any filming or photography activity, as required by the Los Angeles County Zoning Code and all other applicable County Codes, and shall comply with all conditions imposed therein;

3. All valid licenses and/or permits shall be produced upon demand by the Department. The operator is responsible for obtaining all required business licenses;

4. The necessary guest and staff parking spaces shall be provided on the premises at all times during filming. In the event that on-site parking results in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generates excessive complaints, the Director of Regional Planning reserves the right to modify existing on-site parking requirements;

5. Should the hours of operation for filming result in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generate excessive complaints, the Director of Regional Planning reserves the right to modify or alter operating hours;

6. The site shall be maintained in good condition, free from any trash and debris or extraneous markings, drawings and/or signage;

7. A responsible person shall be present on the premises of the establishment at all times while the motion picture set is in operation. This person shall introduce himself/herself to any County regulatory official (Sheriff, Fire, Health, Business License, Building, Regional Planning, etc.) immediately upon notification of that official's presence at the business. This person and all staff members shall cooperate with any County regulatory official's investigation;

NOT A PERMIT

8. Should the Conditional Use Permit be denied, the Motion Picture Set shall cease operating at the property within thirty (30) days after the final determination by the County;

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of LEGEND INC /up2date ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as its authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: April 29, 15

YASUKO AUSTIN /up2date
Name of Principal

By: [signature]
Representative's Signature

YASUKO AUSTIN LEGEND INC
Print Representative's Name

OWNER
Representative's title

8815 HOLLYWOOD BL
Principal's Address

310-651-0771
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT